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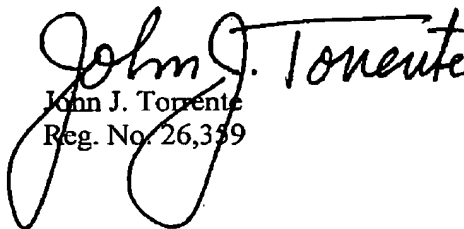
TO:	FROM:
Examiner Rochelle Ann J. Blackman/ Art Unit 2851	John J. Torrente
COMPANY:	DATE:
United States Patent & Trademark Office	March 24, 2004
FAX NUMBER:	TOTAL NO. OF PAGES INCLUDING COVER:
(703) 872-9306	15
PHONE NUMBER:	SENDER'S REFERENCE NUMBER:
(703) 308-2879	1001-018
RE:	YOUR REFERENCE NUMBER:
Amendment in Response to Office Action	10/632,941

☐ URGENT ☒ FOR REVIEW ☐ PLEASE COMMENT ☐ PLEASE REPLY ☐ PLEASE RECYCLE

## NOTES/COMMENTS:

We are forwarding herewith: Amendment Under 37 CFR §1.121(a) in the application of Shinichi Masuda, Serial No.: 10/632,941 for LENS APPARATUS AND CAMERA filed August 1, 2003; in Group 2851.

Respectfully submitted,

  
John J. Torrente  
Reg. No. 26,359

I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office, on: March 24, 2004

John J. Torrente

Signature

March 24, 2004  
Date of Signature

PATENT  
1001-018

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants : Shinichi Masuda  
Serial No. : 10/632,941  
For : LENS APPARATUS AND CAMERA  
Filed : August 1, 2003  
Examiner : Rochelle Ann J. Blackman  
Art Unit : 2851

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Mail Stop Non-Fee Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

AMENDMENT UNDER 37 CFR §1.121(a)

In response to the Office Action mailed December 24, 2003, please amend the above-identified application as follows:

**Amendments to the Specification** are reflected on page 2 of this Amendment.

**Amendments to the Claims** are reflected in the listing of claims, which begins on page 7 of this Amendment.

**Remarks** begin on page 12 of this Amendment.

I hereby certify that this correspondence is being transmitted via facsimile to the United States Patent and Trademark Office on:

March 24, 2004

John J. Torrence

March 24, 2004

Date of Signature

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